

**APPLICATION TO USE  
Set FREE! Program**

**Last Name:** \_\_\_\_\_ **First:** \_\_\_\_\_ **MI:** \_\_\_\_\_  
**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **St:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_  
**Home Phone:** (        ) \_\_\_\_\_ - \_\_\_\_\_ **Cell or Work Phone:** (        ) \_\_\_\_\_ - \_\_\_\_\_  
**Email Address:** \_\_\_\_\_ **Occupation:** \_\_\_\_\_  
**Church You Attend:** \_\_\_\_\_ **Address:** \_\_\_\_\_  
**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_ **Phone:** (        ) \_\_\_\_\_ - \_\_\_\_\_  
**Pastor's Name:** \_\_\_\_\_ **Home Phone:** (        ) \_\_\_\_\_ - \_\_\_\_\_

**Note:** We sincerely desire to protect the doctrinal integrity of our *local church* philosophy of ministry. We require of *all* applicants *baptism and membership* in a church which is in full agreement with our stated positions of doctrine and separation, to include the Biblical teaching that the office of Pastor is to be held by a man only. Baptism need not be in the same church applicant currently attends as long as the baptism has been recognized by the below-signed pastor. *IPM expressly reserves the right to reject any application for any reason it deems necessary to this end, or to withdraw authorization* for any and all use of the **Set FREE!** program from any participating churches and/or individuals if the positions of doctrine or separation of said churches and/or individuals moves away from our stated positions. **The pastor's signature below** verifies that applicant's local church is in agreement with our positions on doctrine and separation and that the applicant is a baptized, faithfully attending member of his church and is hereby deemed by the pastor and/or leadership board to be spiritually mature enough to conduct this type of ministry under its *local church* authority. **All three pages** of this application *must* be completed by the applicant and submitted. **Both signatures below** indicate a full understanding of the conditions (see below) under which this material is furnished. We hereby accept the terms of this agreement and understand that any violation of any of the terms of this agreement will immediately revoke and terminate any and all permission and authority to use the materials or name of the **Set FREE!** Program. Return signed original to **IPM** and retain a copy for your records.

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Pastor's Signature

\_\_\_\_\_  
Date

**Conditions of Use**

1. Authorized use of the *Set FREE!* Program is extended only to those churches and individuals of like faith and practice as First Baptist Church of Park Rapids, MN, of which **IPM** is a missions outreach (see Page 2). The sole purpose of this agreement is to protect the doctrinal integrity of the **IPM** name and programs wherever they are being used. We do *not* view this agreement as one which binds any local church to *In PURSUIT!* MINISTRIES or to First Baptist Church of Park Rapids, MN; *nor* does this agreement in any way attempt to exert control over the ministry of any local church.
2. Any church or individual who uses the **Set FREE!** program *must* do so with the understanding that their work may only be done under the sole auspice and authority, and with the express approval, support, and direct oversight, of his/her local pastor and church leadership board.
3. No church or individual to whom authorization has been granted may *ever* charge any type of fee, seek or accept any donation, wage, or any other form of compensation or reimbursement from any inmate, private individual, police department, sheriff's office, or other law enforcement agency, jail or prison, county, city, or other governmental entity for any materials or services provided while using or facilitating the **Set FREE!** program or engaging in any services or duties in connection with the **Set FREE!** program.
4. Any change in membership status or relocation of an authorized individual to another church automatically revokes and rescinds the individual's authorization and requires a new application unless the individual's new church is *already* authorized by **IPM** to use the **Set FREE!** program.

(Revised 2014.FPR)

• **Doctrinal Positions:**

**Concerning the Scriptures:** We believe the Scriptures to be verbally and plenary inspired by God and to be the sole authority for faith and conduct.

**Concerning the True God:** We believe in the One and only true God as revealed in Scripture; triune in nature; Father, Son, and Holy Spirit.

**Concerning Man:** We believe that man was created sinless and by one transgression all men are sinners by state, disposition, and act, under condemnation.

**Concerning Salvation:** We believe that salvation is by faith in the substitutionary death and bodily resurrection of Jesus Christ.

**Concerning the Local Church:** We believe that the church is made up of local groups of baptized believers who have organized autonomously, following the Biblical structure of church polity, observing only two ordinances, Baptism and the Lord's Supper, and the only two offices found in Scripture being those of pastor and deacons.

**Concerning Civil Government:** We believe that civil government is by Divine Authority and is to be obeyed in all things that do not violate the Word of God. We believe in the separation of church and state in that the state should have no control over the local church.

**Concerning Heresy and Apostasy:** We believe in separation from all forms of heresy and ecclesiastical apostasy.

• **Separational Position of First Baptist Church of Park Rapids, MN**

It will be difficult to address all the *ins-and-outs* of separation issues in one simple declaration. However, a statement is nonetheless necessary in the work of *In PURSUIT!* MINISTRIES and the *Set FREE!* Program as they extend beyond our everyday observances and control.

**We do not** associate in name with any group, church, or organization that is not solely under the auspice of a local church of like faith and practice. The doctrinal positions of these churches must follow the fundamental position of independent fundamental Baptist churches. **We do not** associate with churches, whether *Baptistic* or not, that have chosen to follow neo-evangelicalism, works-based salvation, health/prosperity or "purpose-driven" theology, or other forms of "outcome-based" religion. It is from such dangerous approaches to *relationship and emotionalism* over *truth* from which we, as First Baptist Church of Park Rapids, *In PURSUIT!* MINISTRIES, and the *Set FREE!* Program are attempting to guard ourselves in the associations that form in the ministry of corrections and law enforcement.

It is neither our goal nor desire to *direct* other churches in the choices they make, but it is our concern that our position is clear and protected as we make our ministries available to other churches.

Any questions would be gladly answered by Chaplain Tim Sherman or Pastor Joshua Hawn.

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**~ TO BE COMPLETED BY APPLICANT ~**

- | <u>Yes</u>               | <u>No</u>                |  |
|--------------------------|--------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | I have personally been born again and <i>then</i> baptized by full immersion (John 3:3, John 3:7, Mark 1:10, Romans 6:4, Colossians 2:12), and I believe that full immersion is the only accurate method of <i>picturing</i> the burial of Christ after His death; His resurrection <i>pictured</i> by coming up out of the water.   |
| <input type="checkbox"/> | <input type="checkbox"/> | I personally attend worship services on Sunday in my local church on a regular weekly basis with only an occasional absence (Hebrews 10:23-25). If your work schedule prevents regular Sunday attendance, do you attend mid-week services faithfully and regularly ? _____   |
| <input type="checkbox"/> | <input type="checkbox"/> | I personally abstain from all use, <i>public and private</i> , of alcoholic beverages, tobacco, and illicit drugs; and I hold to the conviction that usage of these substances is wrong and is a poor testimony for Christ to the unsaved (I Corinthians 6:19, I Peter 5:8).   |
| <input type="checkbox"/> | <input type="checkbox"/> | I personally believe marriage to be defined by God as a faithful and true union of one man and one woman for life; and I hold to the conviction that any sexual relations outside of that bond of matrimony, including any type of <i>same-sex</i> relations or relations between <i>trans-gendered</i> individuals, is sinful and an abomination to God. (Ephesians 5:1-8, Matthew 5:28, Romans 1:24-27, Matthew 19:5). |
| <input type="checkbox"/> | <input type="checkbox"/> | I personally believe in the <i>literal</i> six-day creation according to the Genesis account (Genesis 1:5-31) and in the <i>global flood</i> of Noah as recorded in Genesis 6 & 7.   |
| <input type="checkbox"/> | <input type="checkbox"/> | I personally believe in the <i>physical, bodily</i> resurrection of Jesus Christ from the dead (Luke 24:39).   |
| <input type="checkbox"/> | <input type="checkbox"/> | I personally believe in the <i>literal existence of hell and the lake of fire</i> where lost souls will spend eternity (Revelation 19:20, Revelation 20:15).   |
| <input type="checkbox"/> | <input type="checkbox"/> | I am personally convicted that the Bible teaches that only a man can hold the position of a pastor (I Timothy 3:1-11).   |
| <input type="checkbox"/> | <input type="checkbox"/> | I personally believe in the inerrancy of Scripture and that all Scripture is inspired by God and is sufficient for all matters of faith, life, conduct, and practice (II Timothy 3:16, II Corinthians 3:5 and 9:8).  |
| <input type="checkbox"/> | <input type="checkbox"/> | I personally believe that the <i>sign gifts</i> such as speaking in tongues and new revelation have ceased and are not biblical in these last days (II Corinthians 5:7, 12:12; John 4:48; Matthew 7:22-23; Acts 2:43, 5:12, 14:3; Matthew 24:24-25; Mark 13:22-23; II Thessalonians 2:9-12; I Corinthians Chapter 14).   |

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

(Revised 2014.FPR)